

*North Powerline Road  
Community Development District*

*Continued Meeting Agenda*

*May 21, 2020*

# AGENDA

# *North Powerline Road*

## *Community Development District*

---

219 E. Livingston St., Orlando, Florida 32801

Phone: 407-841-5524 – Fax: 407-839-1526

May 14, 2020

**Board of Supervisors  
North Powerline Road  
Community Development District**

Dear Board Members:

The regular meeting of the Board of Supervisors of **North Powerline Road Community Development District** will be held **Thursday, May 21, 2020 at 10:00 AM via Zoom Teleconference.**

**Zoom Video Link:** <https://zoom.us/j/92086851931>

**Zoom Call-In Information:** 1-646-876-9923 or 1-312-626-6799 **Meeting ID:** 920 8685 1931

Following is the advance agenda for the meeting:

1. Roll Call
2. Public Comment Period (<sup>1</sup>Speakers will fill out a card and submit it to the District Manager prior to the beginning of the meeting)
3. Review and Ranking of Proposals Received for Phase 1 Construction RFP
4. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager's Report
5. Other Business
6. Supervisors Requests and Audience Comments
7. Continuation of Meeting

The second order of business is the Public Comment Period where the public has an opportunity to be heard on propositions coming before the Board as reflected on the

---

<sup>1</sup> Comments will be limited to three (3) minutes

agenda, and any other items. Speakers must fill out a Request to Speak form and submit it to the District Manager prior to the beginning of the meeting.

The third order of business is the Review and Ranking of Proposals Received for Phase 1 Construction RFP. A copy of each proposal is included for your review.

The fourth order of business is Staff Reports. Any staff reports will be discussed during this time.

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please do not hesitate to contact me.

Sincerely,

Jill Burns  
District Manager

CC: Roy Van Wyk, District Counsel

Enclosures

# SECTION III

